



## **\$1,000.00 POSTSECONDARY SCHOLARSHIP**

Graduating High School Senior 2024-2025 Academic Year

**Title of Award: United School Employees of Pasco Scholarship Award Amount and**

### **Type of Award:**

A scholarship in the amount of \$1,000.00 will be awarded to a high school **senior whose parent(s)/guardian(s) is/are a United School Employees of Pasco (USEP) member(s). Said member(s) must have maintained continuous membership in United School Employees of Pasco (USEP) for a minimum of two years.** The award is a grant and not subject to repayment.

**Methods of Disbursement:** Cash payment(s) will be made to the **institution** upon evidence of enrollment of the student in a qualifying institution. Cash payment may be used to help defray expenses of tuition, books and supplies.

**Qualifying Institutions:** Any community college, technical institute, college or university accredited by a regional accrediting association will qualify.

### **Qualifications:**

- High School student has a minimum grade point average of 2.5.
- Student shares Special Awards and/or Achievements.
- Student has participated in extracurricular and/or community activities.
- Student has demonstrated leadership.
- Student can express him/herself well in writing.
- Two letters of Recommendation.

- Student whose parent(s) or guardian(s) is/are a member(s) of USEP.
- Additional credit may be given to those applicants who are pursuing a career in education.

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#### **Application Deadline and Expectations:**

- **Applications must be received in the USEP office no later than 4:30 p.m., Friday, May 10, 2024.**
- Mail (courier) or provide in person the "hard copy" of the completed scholarship application.
- Facsimiles or electronic mails (emails) will not be accepted. There are **NO exceptions.**
- Do NOT staple or bind materials. Paper clips are acceptable.
- Do NOT use covers or other decorative packaging. **Include ONLY materials requested.**
- **Five (5) copies of all application materials** must be submitted.

**For Information or Application:** Contact United School Employees of Pasco (USEP), 21322 Lake Patience Road, Land O'Lakes, Florida 34638, [sconnolly@useponline.org](mailto:sconnolly@useponline.org) or call (813) 996-2119.

**Scholarship Selection:** Scholarship recipient will be selected by the United School Employees of Pasco (USEP) Scholarship Committee.



## High School Scholarship Application

Name: \_\_\_\_\_ High School \_\_\_\_\_  
Parent(s)/guardian(s) who is/are members of USEP: \_\_\_\_\_  
Home Address: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Weighted GPA \_\_\_\_\_ Counselor signature: \_\_\_\_\_

### High School Experience

This portion of the application is weighted heavily in the deliberation process. Each category is scored individually. Please be as complete and detailed as you can be covering your four years of high school.

**Attach your responses on a separate sheet of paper labeled: High School Experience.**

Special Awards and/or Achievements  
Extracurricular/Community Involvement  
Leadership Roles

Community College, technical institute, college or university you have applied to:

First Choice: \_\_\_\_\_ check if accepted \_\_\_\_

Second Choice: \_\_\_\_\_ check if accepted \_\_\_\_

Intended major: \_\_\_\_\_

Career goals: \_\_\_\_\_

How does your chosen profession involve educating others? **Attach your responses on a separate sheet of paper**

Community/Scholastic References: **sealed** letters attached highlighting your roles and displayed talents/accomplishments

Name: \_\_\_\_\_ Position: \_\_\_\_\_ Phone: \_\_\_\_\_

Name: \_\_\_\_\_ Position: \_\_\_\_\_ Phone: \_\_\_\_\_

**Essay:** Please attach your response to the following: **In your opinion, how have education unions impacted public education?** Your essay should be no more than 500 words. **Please include the word count at the bottom of your essay.**

**Resources:** [www.feaweb.org](http://www.feaweb.org), [www.aft.org](http://www.aft.org), [www.Nea.org](http://www.Nea.org)

**This application must be returned to the USEP office no later than 4:30pm on Friday, May 10, 2024.** Please do not staple or bind materials – paperclips are acceptable. Do not include covers or other decorative packaging. **Please include only the materials requested.**

**Your Checklist: Note: *the committee WILL NOT review incomplete applications.***

**Please place check (✓) on all items below.**

\_\_\_ Weighted GPA signed by counselor      \_\_\_ copy of most recent report card  
\_\_\_ 2 letters of reference - sealed      \_\_\_ Essay attached  
\_\_\_ High School Experience attached      \_\_\_ 5 copies of completed application